



IDENTIFYING THE SCAPEGOAT IN LEVITICUS CHAPTER 16



Baphomet in this statue today, unveiled in Detroit, U.S.A. in 2015, is the same scapegoat/Azazel or goat god who scripture shows was worshiped by some, as demons, in the desert.

Irrefutable proof from scripture that the Scapegoat is Satan; it is NOT Jesus Christ!

ANESIA O. BAPTISTE

Some corrupt the truth about the meaning of the earthly sanctuary service of the Day of Atonement, by teaching the error that the Scapegoat in Leviticus chapter 16 is Jesus Christ. This tract proves that the original rebel and tempter, the Devil and Satan is the one represented by the scapegoat. God bless you to understand as you study prayerfully, using your Bible.

1. When people depart from the faith they once held, love not the truth and have pleasure in unrighteousness, God sends strong delusion that they might believe lies that condemn them. 2 Thessalonians 2:10-12, 1 Timothy 4:1-2
2. In the Day of Atonement or Cleansing of the earthly Sanctuary service, there are two goats identified for two different purposes; one for YHWH/the LORD and the other for the scapegoat. The differences between them show they do not symbolize the same person. Leviticus 16:7-8
“And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation. And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.”
3. Only the goat for YHWH was to be offered as a *sin offering*. Leviticus 16:9. ***“And Aaron shall bring the goat upon which the LORD’S lot fell, and offer him for a sin offering.”***
4. The scapegoat, on the other hand, was to be brought before YHWH *alive*. Leviticus 16:10 ***“But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.”***
5. The sin-offering goat was killed or it died and its blood was brought within the sanctuary and applied “for the people” to make atonement for their sins and in and for the Sanctuary. Leviticus 16:15-17. ***“Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. And there shall be no man in the tabernacle of the congregation when he goeth***

in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. See also Leviticus 16:27.

6. Thus the sin-offering goat represents Jesus Christ because the Bible shows Christ died for us (the people) and that he offered himself-his blood-to purge or cleanse us and without the shedding of blood there is no remission of sins. Romans 5:6,8, Hebrews 9:14, 19-22.
7. Meanwhile the scapegoat is kept alive outside of the sanctuary; it is never killed and its blood is never offered nor applied in the sanctuary and on its instruments. In fact its purpose is only after the work of the High priest in the sanctuary. Leviticus 16:20-21. ***“And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:”*** (See verse 10 which shows that the live goat is the scapegoat.)
8. In fact, the scapegoat is let go alive in the wilderness to which it is sent away and never returns to the camp. Leviticus 16:22. ***“And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.”***
9. When scripture shows the scapegoat bears upon him the people’s iniquities upon his head, it is not, as some falsely claim, saying the scapegoat bore our sins as Christ did. Remember, **Jesus “bare our sins in his own body on the tree” signifying that he died on the cross for us.** 1 Peter 2:24. However, the scapegoat never dies. It is the live goat and does not die for sins; it is not Jesus Christ.
10. Ellen White says: ***“As in the final atonement the sins of the truly penitent are to be blotted from the records of heaven, no more to be remembered or come into mind, so in the type they were borne away into the wilderness, forever separated from the congregation. Since Satan is the originator of sin, the direct instigator of all the sins that caused the death of the Son of God, justice demands that Satan shall suffer the final***

punishment. Christ's work for the redemption of men and the purification of the universe from sin will be closed by the removal of sin from the heavenly sanctuary and the placing of these sins upon Satan, who will bear the final penalty. So in the typical service, the yearly round of ministration closed with the purification of the sanctuary, and the confessing of the sins on the head of the scapegoat.” White, Ellen. Patriarchs and Prophets, p.358

11. The only reason the scapegoat/the live goat is said to be presented before YHWH “to make an atonement with him” is because of the part YHWH uses the live goat to play, in the atonement. It is “*to let him go for a scapegoat into the wilderness*”. Leviticus 16:10.
12. This part of the atonement is what we call “Post-Redemptive Substantiatory”, in removing sins from the camp. This “means a redemption that is ratified or substantiated even after it is accomplished already. It is like throwing the rubbish in a bin from the house that it was cleansed from. Throwing the rubbish in a bin is the same as cleansing the house even though it was already cleansed. This is what we call a post-cleaning-substantiating work; it is a work that substantiates the cleansing that has been completed. This is seen with regards to the scapegoat. Leviticus 16:8-10,15,16,18-22,29,30.” Medina, Nyron, Systematic Theology, p.40
13. The Hebrew word for **scapegoat** is **AZAZEL** and it means “**fierce goat god**”. This is today known as “Baphomet” (as seen on the tract’s cover). The Bible tells us that the people worshiped goats as gods (demons) in the wilderness. See Leviticus 17:7, 2 Kings 23:8, 2 Chronicles 11:15. Note the Hebrew word translated “devils” and “gates” is **sa’iyar** which means “...satyr, goat demons, he-goat, demons with he-goat’s form or feet; hairy demons”. Brown-Driver Briggs Commentary on www.biblehub.com

Escape for thy life from this false doctrine. Satan is the scapegoat of Leviticus 16. Jesus, who is only represented by the goat for the sin-offering, is YHWH God himself who took on flesh, and HE is the only GOD and sin-remover/Saviour of the world. Matthew 1:21, Isaiah 43:10-12. Amen.

Tel#:1-784-528-1015, Website: www.thusiasdaevangel.com

YouTube: Thusia SDA Gospel.