

# **REFUTING THE FALSE DOCTRINE OF CHRIST BEING THE SCAPEGOAT IN LEVITICUS 16:7-27**



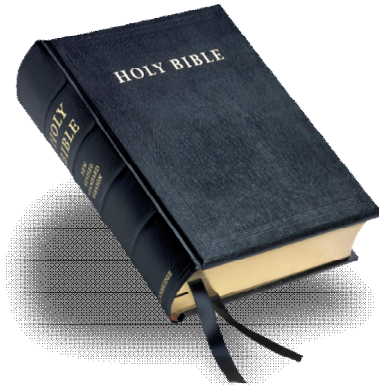
**“And almost all things are by the law purged with blood; and without shedding of blood is no remission.” Hebrews 9:22**

**“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.” 1 Peter 2:24**

**RACHEL JEFFERS**



**REFUTING THE FALSE  
DOCTRINE OF CHRIST  
BEING  
THE SCAPEGOAT IN  
LEVITICUS 16:7-27  
IN THE BIBLE**



**September, 2017**

**RACHEL JEFFERS**

# INTRODUCTION

In the Bible clear evidence is shown from the scriptures that in Leviticus 16:7-27, coupled with other scriptures from the Bible, Christ is not the scapegoat, which in the Hebrew is *Azazel* (fierce goat god), which today is referred to as Baphomet who remains unclean and is responsible for sins.

However, what you would see is that the goat which is mentioned in Leviticus chapter sixteen to be for the Lord which is Sa'iryah (YHWH'S goat), his blood was shed for a sin offering. He is our sin bearer cleanser who cleanses us from sin Hebrews 9:22; 1 John 1:7.

This study was given to me as a gift from God to destroy those false claims and agreements, which some hold to as a false doctrine, because of departing from the faith (1 Timothy 4:1) and receiving some other "light", thinking it's from God. May you have an open mind as you go through this booklet with your Bible and quotations from Mrs. White and give yourself a

chance to learn the truth. May YHWH continue to bless you all in sinfreeness and obedience. Amen.

## **Acknowledgments**

I presented this Bible study in the Thusia Seventh day Adventist Church in St. Vincent and the Grenadines in August, 2017.

I thank God for Justification by Faith because if I was not justified I would not have received this beautiful gift of truth which the Holy Spirit used to convince our dear Br. Nyron Medina, truths that I was able to understand to share with my dear brethren.

A special thank you to Br. Medina for your faithfulness to God as a result of which God used you to help me. Thanks to all my brethren who contributed to the study, notably sisters Anesia and Karima for creating the charts and for producing my first religious booklet. May the Holy Spirit be with you all in holding fast to the

Faith of Jesus Christ in righteousness in sinfulness,  
looking forward to his second coming, with all-  
times sinfulness/Achieved Victory.

*Sis. Rachel Jeffers*

# **REFUTING THE FALSE DOCTRINE OF CHRIST BEING THE SCAPEGOAT IN LEVITICUS 16:7-27**

Isaiah 8:20 *"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them"*. We know we ought to follow Jesus who is the source of light withersoever he goes. But because some did not deal with their bad personality traits they departed from the faith, not walking in the light nor having the light who is Christ. The bible shows spiritual things are spiritually discerned which means to say God must reveal it by the Spirit of truth. Our mental abilities cannot reveal truth or light. Matthew 11:27 shows *"All things are delivered unto me of my father: and no man knoweth the son, but the father; neither knoweth any man the father, save the son, and he to whomsoever the son will reveal him."* This shows God would not reveal darkness because He is light, and those who walk in Christ walk in light and not darkness.(1 John 1:6-7). Nevertheless, because some have not kept their eyes single upon Christ and their garments spotless, Satan the instigator, breathes upon them a dark deception which they claim is light from God. Consider the following quotation from Mrs. Ellen G. White on this matter.

*“I saw a throne, and on it sat the Father and the Son. I gazed on Jesus’ countenance and admired His lovely person. The Father’s person I could not behold, for a cloud of glorious light covered Him. I asked Jesus if His Father had a form like Himself. He said He had, but I could not behold it, for said He, “If you should once behold the glory of His person, you would cease to exist.” Before the throne I saw the Advent people,—the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. Those who were bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appear to be pleading with Him. A light would come from the Father to the Son, and from the Son to the praying company. Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light. Many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them. Some cherished it, and went and bowed down with the little praying company. This company all received the light, and rejoiced in it, and their countenances shone with its glory.*

*I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their*



*eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace.*

*I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived, and to draw back and deceive God's children." Ellen G. White, **Early Writings (1882), Experience and Views , End of the 2300 Days**,p.54.*

1. a. Leviticus 16:7-26 identifies two goats: one for the LORD/ YHWH and the other for the **scapegoat**.
- b. The actual Hebrew word for Scapegoat is “Azazel”. The word is from “azaz” which means “fierce” and “ez” from azaz which means “goat” and “el” which means “god”, which actually means “fierce goat god”, also called today Baphomet, Mendes. Leviticus 16:8.

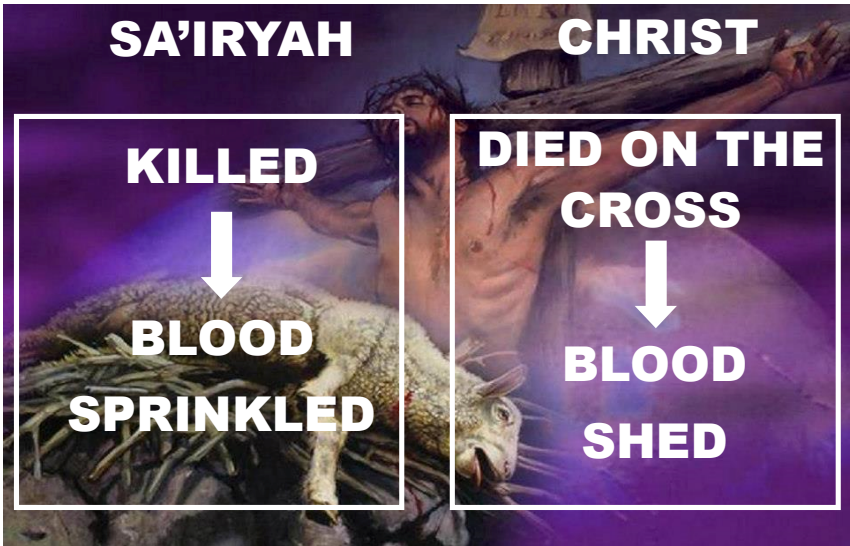


2. a. YHWH's goat/Sa'iryah is shown:
  - I. Blood symbolizes life in Leviticus 17:11,14.
  - II. Life is a knowledge of God revealed through

Christ. John 17:3

b. Christ's blood cleanses us from all sins. 1 John 1:7

c. Without the shedding of blood there is no remission of sin, therefore the **Scapegoat is not a symbol of Christ** because it was **never slain for man's sins**. Hebrews 9:19-22.



3. Take a look at **four different arguments** that they hold and are rooted in, which are false doctrines and are blasphemous against the Holy Spirit.

**A. First Argument-** "Everything in the sanctuary represents Christ."

**ANSWER:**

I. **Not** everything in the sanctuary is a symbol of

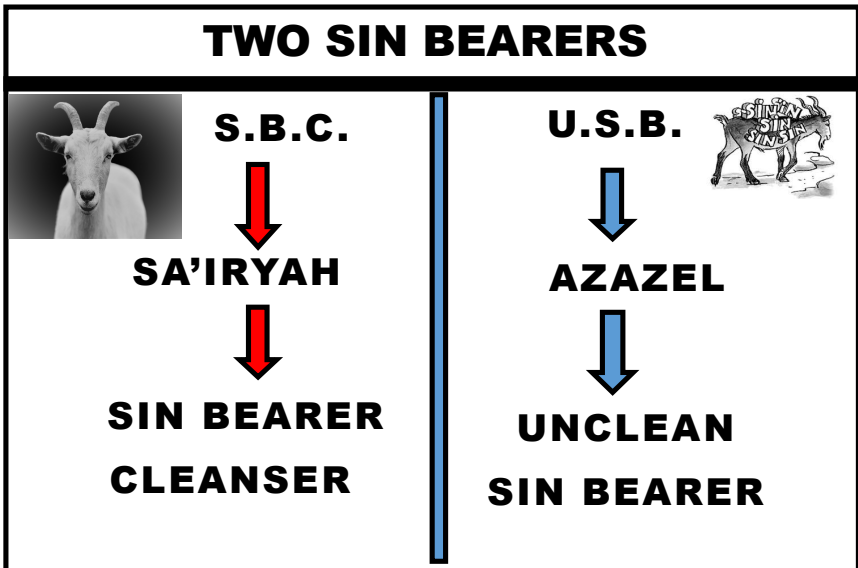
Christ and the things that are symbols are **not perfect symbols**. Hebrews 10:1.

II. Leviticus 16:11 shows us why Aaron was not a **perfect symbol of Christ**. Christ does not have to make any sacrifice for Himself but what we saw is that Aaron the high priest had to make a sin offering for himself and his house hold. (Leviticus 16:11)

**B. Second Argument-** They claim “The **scapegoat** bears sin so he symbolizes Christ.”

**ANSWER:**

I. There are two sin bearers. See next chart.

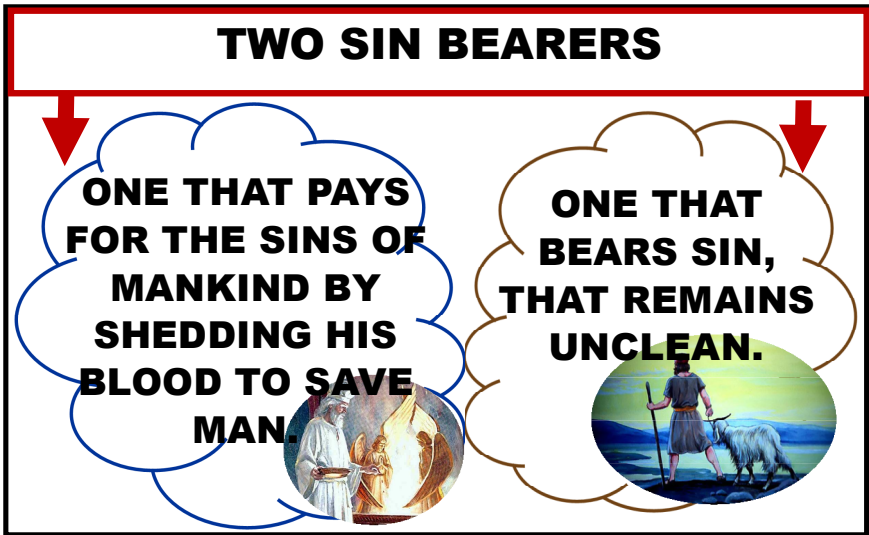


II. When Christ bears sin it is at his death/

crucifixion. 1 Peter 2:24; Hebrews 9:22.

III. Aaron had to wash himself after touching Azazel and the fit man did the same by washing before entering the camp. This was because of the scapegoat was **unclean**. Leviticus 16:23-24,26; Leviticus 15:27.

A Summary chart of Two sin bearers.



C. Third Argument- "The fitman is Christ."

ANSWER:

I. We saw already that he does not represent Christ because he had to wash himself before entering back into the camp showing he was unclean after touching **Azazel**. Leviticus 16:21-22,26.

D. Fourth Argument- "The scapegoat is the

resurrected Christ.”

**ANSWER:**

Christ died before he was resurrected, and how can something that is never died and is not dead (the **scapegoat**), resurrect?

4. A look at the S.B.C. points out things reconciled by Sa'iryah's blood.
  - a. **Sa'iryah was killed** for a **sin offering** for his people and **his blood** brought within the vail and **sprinkled** before and upon the mercy seat. Leviticus 16:15.
  - b. An atonement was made for the holy place and the tabernacle of the congregation. Leviticus 16:16.
  - c. An **atonement** was made for the Altar with the **blood of Sa'iryah** and the bullock, put upon horns of the altar round about seven times. (Leviticus 16:18-19).
  - d. **Christ's blood** is what **reconciles** us. Romans 8:10; 2 Corinthians 5:18.

## **SA'IRYAH BLOOD RECONCILED**

**SPRINKLED  
UPON AND  
BEFORE MERCY  
SEAT**

**THE TABERNACLE  
OF THE  
CONGREGATION  
(1ST APT)**

**AN ATONEMENT  
FOR THE HOLY  
PLACE (2ND APT)**

**HORNS OF ALTAR  
ROUND ABOUT  
(7 TIMES)**

**ALL RECONCILED BY SA'IRYAH'S BLOOD**

## **DAY OF ATONEMENT**

**CLEANSING OF THE SANCTUARY**

**RECONCILING**

**HOLY PLACE  
2ND  
APARTMENT**

**TABERNACLE OF  
THE  
CONGREGATION  
1ST APARTMENT**

5. Original Seventh day Adventism taught the Biblical doctrine that the **scapegoat represents Satan**. See the following quotations.

*“When the times of refreshing shall come from the presence of the Lord, then he sins of the repentant soul who received the grace of Christ and has overcome through the blood of the Lamb, will be removed from the records of heaven, **and will be placed upon Satan, the scapegoat, the originator of sin**, and remembered no more against him forever.”* Ellen G. White, **The Signs of the Time**.

*“It was seen, also, that while the sin-offering pointed to Christ as a sacrifice, and the high priest represented Christ as a mediator, **the scape-goat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed**. When the high priest, by virtue of the blood of the sin-offering, removed the sins from the sanctuary, he placed them upon Scapegoat, when Christ, by virtue of His blood, removes the sins of His people from the heavenly sanctuary at the close of His ministration, he will place them upon Satan, who, in the execution of the judgement, must bear the final penalty. The scape-goat was sent away into a land not inhabited, never to come again into the congregation of Israel. So will Satan be forever banished from the presence of God and His people, and he will be blotted from existence in the final destruction of sin and sinners.”* Ellen G. White, **The Great Controversy**



**(1888) Chapter XXIII-What is the Sanctuary? P.442.**

*“ As the priest, in removing the sins from the sanctuary, confessed them upon the head of the scapegoat, so Christ will place all these sins upon Satan, the originator and instigator of sin. **The Scapegoat ,bearing the sins of Israel, was sent away “unto a land not inhabited,” [Leviticus 16:22]; so Satan, bearing the guilt of all the sins which he has caused God’s people to commit, will be for a thousand years confined to the earth, which will then be desolate, without inhabitant, and he will at last suffer the full penalty of sin, in the fires that shall destroy all the wicked.”** Ellen G. White, **The Great Controversy (1888) Chapter XXVIII-The Investigative Judgement p 485.***

*“When the ministration in the holy of holies has been completed, and the sins of Israel had been removed from the sanctuary by virtue of the blood of the sin-offering, then the Scape-goat was presented alive before the Lord; and in presence of the congregation the high priest confessed over him “all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat.” [Leviticus 16:21]. In like manner, when the work of atonement in the heavenly sanctuary has been completed, then in the presence of God and heavenly angels, and the host of the redeemed, **the sins of God’s people will be placed upon Satan; he will be declared guilty of all the evil which he has caused them to commit. And as the scape-***

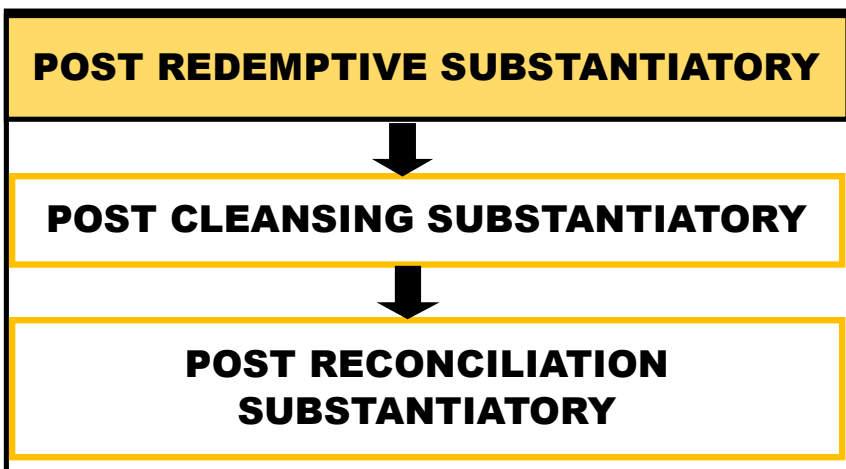
*goat was sent away into a land not inhabited, so Satan will be banished to the desolate earth, an uninhabited and dreary wilderness.* Ellen White, **The Great Controversy (1888) Chapter XLI-Desolation on the Earth** , p.657.

*“As in the final atonement the sins of the truly penitent are to be blotted from the records of heaven, no more to be remembered or come into mind, so in the type they were borne away into the wilderness, forever separated from the congregation. Since Satan is the originator of sin, the direct instigator of all the sins that caused the death of the Son of God, justice demands that Satan shall suffer the final punishment . Christ’s work for the redemption of men and the purification of the universe from sin will be closed by the removal of sin from the heavenly sanctuary and **placing these sins upon Satan, who will bear the final penalty.** So in the typical service the yearly round of ministration closed with the purification of the sanctuary and **the confession of the sins on the head of the scapegoat.** Thus in the ministration of the tabernacle, and the temple that afterward took its place, the people were taught each day the great truths relative to Christ’s death and ministration, and once each year their minds were carried forward to the closing events of the great controversy between Christ and Satan, the final purification of the universe from sin and sinners.”* Ellen G. White, **Patriarchs and Prophets (1890) Chapter 30– The**

**Tabernacle and Its Services**,p.358.

Read what Br. Nyron Medina explains in his **Systematic Theology**, about the role of the scapegoat **after the end of the reconciliation**, on the day of atonement:-

*“Post-Redemptive Substantiatory actually means a redemption that is **ratified** or **substantiated** even after it is accomplished already. It is like throwing the rubbish in a bin from the house even though it was already cleansed. This is what we call a **post-cleansing substantiating** work; it is a work that substantiates the **cleansing** that has been completed. This is seen with regards to the scapegoat. Leviticus 16:8-10,15,16,18-22,29,30.”* Nyron Medina, **Systematic Theology**,p.40.



6. Aaron laying both his hands upon **Azazel** and confessed over him all iniquities of the children of Israel and all their sins shows.

a. The Past sins of the saved Christians that have been blotted out or that they were forgiven of are **placed upon Satan's head** as the one responsible/ instigator for them committing it. Leviticus 16:20-21

b. This happens during the thousand years that Satan is bound to the earth having no one to tempt or deceive; because the saints are in heaven judging the wicked. Leviticus 16:22; (Revelation 20:1-4).

c. Only Christ alone can bound Satan. Why? He is God alone and can do that work who is the perfect symbol. (Revelation 20:1-4)

7. The letting go of **Azazel** who bears upon him all the iniquities to a land desolate into the wilderness by the hand of a fitman, shows **him bearing iniquity because he is guilty**. Leviticus 16:22; (Leviticus 5:17).

# Honesty

Keep my morality in seeking God and not lingering in victory, but pressing forward adding to my personality with integrity.

Growing in grace with sincerity always appreciating God justifying me, maintaining purity with Sanctification in sinfreeness by keeping my Christianity.

Having God and God alone by faith, knowing without the shedding of blood there is no remission of sin,

Who is my S.B.C not U.S.B. reaching achieved victory by being free, remembering thy creator in the days of the youth which is the Christian philosophy.

Looking for the hastening of the coming of Christ patiently with humility, and God I thank that humility is beauty.

So let us co-operate, so we can celebrate with the 144,000 of God's trophies and the second coming of YHWH in all

His glory,

Trumpets in song, King of Kings and God of Gods with faith and God who is love, keeping the Seventh-day Sabbath in entering the Judgement Kingdom of Charisdom

(Gracedom), which is YHWHOCRACY kingdom,

So my advice for those who are wise, let us love each other  
in deed and in truth,

Ready to teach YHWH's gospel truth revealed to us from  
God who is light,

To give to those who want to live and obedient life,  
So be ready and stay ready and while in the process get  
other's ready.

The above poem was written during my Bible study  
preparations the presentation in this booklet.

*The End*





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