

VARIOUS BIBLE STUDIES



KARIMA PARIS

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TABLE OF CONTENTS

Christianity The Only True Religion.....	1-3
Jesus the Gift of Life.....	4-5
Trial of The Faith	5-6
How keepest Thou The Law?.....	6-8
The Serpent Our Ancient Foe.....	8-9
Revelation 12:4 (First Part)	10
The Destructive Sin of Rebellion	11-12
Colossians 3:12-13.....	12-13
Obedience Worship	14-16
Notes.....	17

INTRODUCTION

As we are coming to the close of this earth's history, the need for personal Bible study is even more of necessity for the development of good personality traits to fit us for heaven. This booklet is a compilation of some Bible studies I have done to aid in my sanctification and I pray that the studies therein will also aid in your sanctification as you study with the aid of the Holy Spirit, the Spirit of truth. Amen!

Love through the Faith,

Sis. Karima Paris

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Christianity the Only True Religion

1. A great curse entered the Universe when Lucifer a created being developed his pantheistic claims that He can be like the Most High or be God with God. Isaiah 14:12-14
2. The same way in which his consciousness was altered is the very same way mans' consciousness has been altered by accepting the pantheistic idea that creation can be God. Ezekiel 28:2,5,15,17 28, Genesis 3:1-6
3. He deceived Eve, causing her to think that she has immortality- thus being God, and that she can partake of the fruit of the tree, that will give her the consciousness she needs of being God, through knowledge of good and evil. Genesis 3: 4,5
4. Therefore we can glean from the truth concerning the fall of man that sin is the ambition of being God with God or being like the Most High. Isaiah 14:14, I John 3:8, Genesis 3:5
5. All have sinned therefore all have this satanic ambition of being God with God, even though the person is not conscious that this is what sinning really means. Romans 2:23, Romans 3:9
6. Hence, we see the exclusiveness of Christianity, which refutes the claims of the ancient serpent:
 - A. Christianity makes a distinction between God and creation, showing that God is God alone. Isaiah 52:5, Isaiah 45:18, Isaiah 40:15,17,18, Hebrews 10:10-12, Psalms 86:8-10
 - B. Christianity teaches that man is Godless, estranged from God, separated from God and alienated from

God; hence God does not dwell in man originally. Ephesians 2:12, Isaiah 59:1,2, Ezekiel 14: 4,5,7

C. Christianity is the only religion that tells the true state of humanity as they abide in sin. Romans 3:9-12

D. Christianity also teaches that mans' understanding of reality (reality is that God is God and creation is creation) is darkened. Ephesians 4:18, Ecclesiastes 2:14, Romans 3:12

E. The religion of Christ shows plainly that the only way to God is through Christ, because we do not have God inherently in us. It teaches the need for God through the truths of Christ. Christ is the way, for without Christ we will remain alienated from God. John 14:6

7. The loss of the knowledge of God's God-aloneness through the ages, shows we need God to lighten our darkness to exalt YHWH as God alone 2 Samuel 22:29, Isaiah 43:10
8. Christ is the light of this world; He dispels the errors of Satan. John 1:4,9, John 8:12, John 9:5, I John 1:5
9. Therefore we see the need for Christ to free us from the pantheistic claims of Lucifer that creation can be God. John 8:34,36,32, I John 3:8
10. We get Christ through the faith or the revealed truths of the plan of Salvation revealed by the Holy Spirit. John 14:16-18, John 16:13-14, 2 John 1:9, Ephesians 3:17
11. But how do we receive the Holy Spirit, which is Christ within or in the heart? Romans 8:9,10

A. One must repent of his idol-values or the thoughts of his heart, since it is in the heart we are separated from God. Acts 8:32, Colossians 1:21

B. Believe the gospel of Christ to be converted from the errors of your ways. Acts 4:19, James 5:19

12. After man has given the appropriate response of repenting and believing, God justifies him through the truths or faith of Christ. Galatians 2:16, Romans 1:16,17.
13. Justification by faith, transfers the Holy Spirit or the Spirit of Christ into the heart as one believes the faith. Galatians 3:7-9,14, Galatians 4:6
14. Justification is the gift of the Holy Spirit in the heart (in place of idol-values), which causes one to establish the law of God. Ezekiel 36:25-27, I John 3:24
15. Therefore it is Christianity which teaches Justification by faith as the means by which man gets God and that God is not in him originally. Acts 13:29, Jeremiah 23:5,6, Romans 3:28,24,22
16. God in us through imputation, which is God transferred in us makes us sinfree. We establish His law. Thus to be sinfree is God in us and not idols values. Jeremiah 23:5,6, Romans 3:22, Romans 4: 3,5,11, Romans 3:30,31
17. Sinfreeness is exalting YHWH God to be God alone. 1 John 3:6,9, Revelation 14:1-5, Revelation 15:1-4
18. Therefore it is necessary for us to believe on the Lord Jesus Christ to be saved from Pantheism. Acts 16:31

Jesus The Gift of Life

1. The bible describes the depravity of man as being dead in trespasses and sins. Ephesians 2:1
2. Man is dead in trespasses and sin as a result of being Godless. Ephesians 2:1
3. The depraved man, who is Godless, is described as being alienated from God and enemies of God because in his mind is found wicked works. In other words the reasoning or thought (knowledge) of his heart constitutes and results in wicked works. Colossians 1:21, Mark 7:20-23
4. Despite this fact, God manifested his love towards us by providing life for man through His Son Jesus Christ. John 3:16, 1 John 1:1,2, 1 John 5:11,12.
5. Jesus Christ is identified as being the bread of life which giveth life unto the world. John 6:32,33
6. Life cannot be experienced without Christ, hence it is necessary to partake of Christ in order to have life, For to live is to have Christ in us. John 6:53,54,56
7. But what is the gift of life that Christ gives? It is the experience of the knowledge of God and Jesus Christ (Divine Nature and the Divine Character) lived. John 17:3
8. The effect of the word of God when it is believed is that it gives the penitent the experience of being born again, transferring God into the heart. 1 Peter 1:23, James 1:18, Isaiah 53:11
9. The Gospel of Christ, the word of the gospel is effective in giving the born again experience (salvation) because therein is the righteousness of God. Romans 1;16,17
10. The righteousness of God is God himself. Jeremiah

23:5,6, Romans 3:22.

11. God cleanses us from idols values (wicked works) as we study and believe the Gospel. This is the washing of regeneration of Justification. Ezekiel 36:25-25, Ephesians 5:26-27, Titus 3:5-7.

12. This is the gift of sinfreeness in place of sinfulness, for justification causes the man to cease from sin.1 Corinthians 6:9-11.

13. The inchristment is the transference of Christ into the heart, through the faith, in place of wicked works. Ephesians 3:17, John 17:7

14. So the gift of life is Christ in us, it is to experience sinfreeness. Colossians 1:27, 1 John 3:9, 1 John 5:18.

Trial of the Faith

1. YHWH is wise in heart, and mighty in strength. Job 9:4
2. The work of God is made manifest in the trial of the righteous. John 9:3
3. As a Christian there are periods of rejoicing, but we must expect trials. As Christians we are not exempt from trials. 1 Peter 1:6,7
4. In trial though you be righteous, humility before God is a necessity. Job 9:15,20-23
5. The manifold temptations make us heavy or sorrowful. Matthew 26:37
6. However, like Christ when we are sorrowful because of the manifold temptations, we must pray to God and God will send His angels to minister unto us, giving us strength. Luke 22:43

7. So the manifold temptations that make us sorrowful is the trial of our faith, this is to effect in us personality traits after the character of Jesus Christ as we use the faith to overcome. Hebrews 5:7,8
8. The settling into the faith as it is tried, causes one to be found unto praise and honour and glory at the appearing of Jesus Christ I Peter 1:6,7
9. We must trust YHWH in the truth. Proverbs 22:17-9
10. Our experience should be one of rejoicing because of the benefits one will gain at the appearing of Christ if one endures the trial by keeping the commandments of God and the faith of Jesus. 1 Peter 17-9, Revelation 14:12, Revelation 22:14
11. The final test that is to try man is to cause him to sin or give up God by exalting Satan as God with God, but we must endure to the end so that we will be saved. Revelation 13:11-16, Matthew 24:13

How keepest thou the law?

Romans 7:25 (6,18,20)

1. In the holy scriptures law keeping is a necessity to inherit eternal life. Matthew 19:16,17
2. It is an outward manifestation of one's love to God. John 14:15, Exodus 20:6
3. Law keeping is doing well. James 2:8
4. Law keeping is so important because we understand that transgressing the law is sin. 1 John 3:4, 1 Samuel 15:24

5. Those who keep the law of God will enter into the gates into the city and partake of the tree of life. Revelation 22:14
6. It must be clearly understood that all the law of God, the ten (10) points must be kept because if you break one you are guilty of all. James 2:8-11.
7. There are accounts in the Bible when men profess to be keepers of the law, yet they were transgressors of the very law they claim to keep. Here are some examples
 - a. The rich young ruler boasted that he was a keeper of the law of God from his youth up, yet he lacked. Luke 18: 18-23
 - b. Paul in Romans chapter 7 explains how he had fallen short of the glory of God even while he was keeping the law of God, when he explained how he served the law of God by saying “I myself serve the law of God.” Romans 7:25
 - c. The Jews themselves fell short of keeping the commandments of God because they kept it not by faith. Romans 2:17-24, Romans 9:31,32
8. These accounts should cause one to investigate how to keep the law of God since the very church which consist of saints are described as keepers of the law. Revelation 12:17, Revelation 14:12.
9. It is evident that one cannot be justified by works or keeping the commandments on his own strength. Romans 3:20, 28, Galatians 2:16 and Galatians 3:2
10. One must receive the gift of the Holy Spirit in the heart through justification by faith. Galatians 3:7-9,14, Galatians 4:6
11. The just or converted person receives the gift of the Holy Spirit in his heart, causing him to keep the law, since it is

only by Divine dependence one can truly keep it. 1 John 3:24, Ezekiel 36:25-27.

12. When one believes and is justified he receives the righteousness of God (God himself) by faith in the heart motivating him to keep the law of God. Mark 1:14,15, Acts 13:39, (Romans 3:22, Jeremiah 23:5,6), Romans 3:30,31
13. To get the righteousness of God in order to keep the law of God, one must be justified from the sin. God non-imputes sin into the penitent and imputes His righteousness into his heart. Romans 4:2,3,5,6.
14. This justification is also known as being born again, because it is by being born of the Spirit we are made sinfree and kept in sinfreeness or in keeping all the commandments of God. John 3:5,6,8, Romans 8:4,15, 1 John 3:9

The Serpent our Ancient Foe

1. The identity given to Satan throughout the scriptures is not an identity of love. There is nothing good, lofty, desirable about him, the picture image God wants us to have about this our ancient foe who works to work us woe is not attractive and we should want to have nothing to do with him. James 4:7
2. The ancient serpent in the Bible is also referred to as the dragon, the devil and Satan. He is the fallen angel Lucifer who was cast out of heaven. Revelation 12:9, Isaiah 14:12
3. Lucifer started the war in heaven because he is fixated on being God with God even though he is a creation or created being. Revelation 12:7,-9,3, Isaiah 14:12-14, Ezekiel 28:1,2,12-17

4. He is very deceptive and used deception as a means of causing the fall of holy angels and humanity. Revelation 12:3,9 Genesis 3:1-7
5. He is our adversary 1 Peter 5:7
6. The prince or rulers of demons (fallen angels), he commands them to destroy the Christians that exalts YHWH as God alone, with manifold temptations to overthrow our faith. Matthew 24:24, Matthew 4:3,5,8, Revelation 12:17, Revelation 14:12, Exodus 20:6.
7. There is nothing holy about him, he is the power of darkness, being responsible for the chaos that is taking place in this world Colossians 1:13, Isaiah 14:12-17.
8. He accuses us and our brethren every time he gets a chance. Revelation 12:10
9. We must pray without ceasing, asking God for understanding of this great controversy, for a clearer understanding of the workings of Satan, in order that we may have a settled hatred for him. The aversion that will cause us not to sin against God, through the faith of Christ. 1 Thessalonians 5:17.
10. We must also resist the devil by drawing nigh to God, drawing nigh to God (through keeping the ingodment) will cause him to flee from us. James 4:7, John 15: 7,4,5

Revelation 12:4 (first part)

1. The tail of the dragon represents the false prophecy of Satan that caused one third of the angels, which are stars, to fall with him. Revelation 12:4,9 , Revelation 1:20
2. The prophet that teaches lies, he is the tail. God will cut him off. The lies from the false prophet cause men to err and they are destroyed. Isaiah 9:14-16.
3. So when we are told the tail of the dragon drew one third of the stars of heaven, it means that Satan used lies to deceive the stars in heaven and cause them to err. He is described as the father of lies. John 8:44.
4. Since Satan uses lies to deceive we must love the truth to be free from sin or the deceptions of the devil. The truth is our only protection from being swept away by Satan's lies. There is no other way. If Satan can deceive one third of the angels, why should one think himself secure without the truth? 2 Thessalonians 2:11, Ephesians 1:13
5. The lies that Satan teaches are that Lucifer can be God with God and creation can be God with God. This is Lucifertheism and Creationtheism. Isaiah 14:14-14, Genesis 3: 4,5
6. What is truth? The truth is the character of Jesus Christ that unfolds God. John 14:6, 2 John 9 and John 1:18
7. Why are the truths of Christ necessary? The truth of Christ frees us from sin which are doctrines of devils (fallen angels) lived. 1Timothy 4:2, Ephesians 2:2,3 John 8:32,36.
8. Therefore we must love truth for salvation from sin. John 8:35,32,36, Zechariah 8:19

The Destructive Sin of Rebellion

1. According to Noah Webster's 1828 Dictionary, Rebellion is, *"an open and avowed renunciation of the authority of the government to which one owes allegiance..."* (b). *Open resistance to lawful authority..."*

2. Since we are created beings and rebellion, according to Noah Webster, is an avowed renunciation of the authority of the government to which one owes allegiance, rebellion is against YHWH God, the Creator of heaven and earth. Exodus 20:11, Deuteronomy 31:27.

3. Rebellion is likened unto the sin of witchcraft, a sin that warrants the death penalty of the individual who practices it and hence rebellion is a destructive sin. Leviticus 20:6, 27, 1 Samuel 15:23.

4. Ingratitude breeds rebellion against one's maker. Nehemiah 9:12-17, Deuteronomy 32:15-18,20-26, Isaiah 14:12-14 and Ezekiel 28:12-15,17.

5. The result of Rebellion causes destructive retribution, one becomes immoral and is prone to becoming diseased and is disinherited from the land of promise. It results in a loss of all the blessings that YHWH God gives. Numbers 14:11,12,21-23, 1 Samuel 15:23,26.

6. Evidence of this is seen in the great rebel, Satan himself. Revelation 12:7-9.

7. Rebellion causes the hand of YHWH to be against you. So instead of YHWH being for you, YHWH is now against you. 1 Samuel 12:15

8. Rebellion is a result of turning aside out of the way and corrupting oneself with the things that by nature are no God. Deuteronomy 9:7,12,16, Galatians 4:8

9. Rebellion is also seen or understood to mean to rebel against the commandments of God, disbelief (doubt) and disobedience. Deuteronomy 9:23

10. Our duty to YHWH God our maker is to hearken unto the voice of the words of YHWH. 1 Samuel 15:1.

11. The solution to the rebellious heart or mind is justification by faith. Because justification stops rebellion by the crucifixion of the carnal mind and the gift of the spiritual mind. Romans 8:6-6, Romans 6:6,7 and Romans 5;1,18.

12. The maintaining of justification is important in preventing the rebellious mind from being built again. We prevent this through self denial and yielding one's mind to God through the faith or doctrine. Romans 6:11-13, Galatians 2:18

13. This is called co-operating with God who is able to keep you from falling , for it is God which worketh in you both to will and do of His good pleasure. Jude 1:24 and Philippians 2:12,13.

Colossians 3:12,13

1. These verses speaks of the good human personality traits that we must develop as the elect of God. This means that there will be change or development in our relations one with another as we grow in grace and in the knowledge of our Savior Jesus Christ.

2. We will consider closely the phrase “forbearing one another”. ***“Forbear- to hold oneself up against, i.e. (fig.) , put up with :- bear with, endure, forbear.”*** The Strong's Exhaustive Concordance of the Bible pg. 8.

3. As a Christian walking worthy of the vocation wherewith we are called, we must have lowliness and meekness of mind,

with longsuffering forbearing one another in love. Ephesians 4:1,2

4. Forbearing one another is seen in the context of self-denial. It is about denying oneself to help another. Romans 15:1-3

5. It is also used in the context of giving grace or faith to the erring to restore him, since burden here is used, ***“to indicate sinful conduct and its consequences resulting in trouble or sorrow...”***, Spiros Zodhiates, The Complete Word Study Dictionary (New Testament) bearing in mind that this is for our own preservation in the faith. Galatians 6:1,2.

6. The importance of developing the experience of forbearing must also be seen in the way YHWH deals with us when we transgressed. For YHWH in Christ has forgiven us. Ephesians 4:32

7. Our attitude towards those that trespass against us is being recorded for or against us and in the judgment we shall reap our reward. Matthew 18:21-35

8. If thy brethren trespass against you, rebuke him and if he repents forgive him, no matter how many times is required. Luke 17:3,4

9. You cannot stand before God with an unforgiving experience and expect God to forgive you. His judgement will be without mercy because you shew no mercy. Mark 11:26,26, Matthew 6:12,14-15, James 2:13

10. So it is important that we develop personality traits after the character of Jesus Christ of forbearance, being merciful and forgiving. Luke 17:3,4, Psalm 86:5,15

Obedience Worship

1. In this Bible study there is an important link between obedience-worship and the Godhead. For in understanding the Godhead, one will know who has authority to command worship. And therefore we will look at the Godhead.

2. In his book Systematic Theology brother Nyron Medina explains perfectly the characteristics of God as revealed in the scriptures, that teaches the oneness of God.

God is One	Galatians 3:20
God is Invisible	Colossians 1:15
God is Divine	2 Peter 1:4
God is Spirit	John 4:24
God is God in Nature	2 Peter 1:4, Galatians 4:8
God is Love.	1 John 4:8,16

3. The scripture shows that there are three that bear record in heaven and these three are one. 1 John 5:7

4. It is also revealed to us in the scriptures that there is an order of revelation, by which the Divine Nature-God is made known to us.

- In the office of Will in the person of the father. Matthew 7:21.
- In the office of mediator in the person of the son. 1 Timothy 2:5
- In the office of creative Agency/Agent in the person of the Holy Spirit. Psalms 104:30.

5. Jesus Christ the Mediator or Revealer of the One Divine Nature to humanity, instructs man as to who is to be worshipped. Revelation 1:1,2, Revelation 14:7.

6. Since we are to worship Him who made heaven and earth, how do we do this? The Sabbath commandment is the sole commandment that reveals to us how we ought to worship him who created. Exodus 20:8-11

7. In order for one to keep the seventh day Sabbath holy, it must be done by divine dependence, so that it will be acceptable by God. God must justify the penitent and impute the gift of the Holy Spirit into his heart, enabling him in the keeping of the ten points of the law. Romans 3:30,30, Romans 6:6,7, Romans 5:1, Galatians 3:7-9,14, I John 3:24.

8. Christ the mediator shows that in the last days of grace that the beast that came up out of the earth will enforce by law a form of worship and that the death penalty will be given to all those who do not follow their way of worship. Revelation 13:11,15.

9. What is so significant about this, so that we may understand the form of worship that is being legislated? We are told that America, that beast that cometh out of the earth, exerciseth all the powers of the first beast before it. Revelation 13:12.

10. The beast before it- the papacy- is responsible for atrocities against the saints of the Most High because her doctrines/policies were blasphemous against God. Revelation 13:5-7

11. Another known fact about this first beast-the papacy- is that he will think to change times and laws. Daniel 7:25.

12. Historical evidence is there to prove that this first beast which rises out of the sea is the Roman Catholic Papacy, who is responsible for giving the world Sunday. This is the change of time spoken of, since time is measured by a day according to the concept "the morning and the evening were the first day". Genesis 1:5, John 11:9

Here is proof of this fact.

“ Protestants... accept Sunday rather than Saturday as a day of public worship after the Catholic Church made the change... But protestants’ mind does not seem to realize that in accepting the Bible, in observance of Sunday, they are accepting the authority of the spokesperson for the church, the Pope..” Our Sunday Visitor, February 5, 1950

“ The Catholic Church...by virtue of her divine mission changed the day from Saturday to Sunday.”- The Catholic Mirror, September 23, 1893.

13. But we are told by Christ, God the Mediator or Revealer that we must worship the creator and worship to the creator is seen in Remembering the Sabbath day to keep it Holy. Revelation 1:1,2, Revelation 14:7, Exodus 20:8-11.

14. The seventh day Sabbath is God’s mark of authority, that He is God, Creator, His domain is heaven and earth and that He has the right to command worship. Exodus 20:8-11.

15. However, the Pope says that Sunday is their mark of authority and that he got his authority from the Lord (Jesus Christ).

“ The [Catholic] Church, by the power our Lord gave her, changed the observance of Saturday to Sunday. The catholic Canon, H. Cafferata, The Catechism Simply Explained-1932,edition, pg.80.

“ Sunday is our MARK of authority!...The Church is above the Bible, and this transference of Sabbath observance is proof of this fact.” The Catholic Record, London, Ontario, Canada, September 1, 1923.

16. The mark of the beast is Sunday legislation, which is opposite to the keeping of the commandment of God, which the saints keep. Revelation 14:12.

17. One must take courage in knowing that YHWH God who gave the Sabbath, will give reward to those that reject the image of the beast and his mark, he will receive his reward, he will live and reign with Christ. Revelation 20:4, Revelation 15:1-4.

THE END

NOTES



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